

SERIAL NUMBER 15-009-0009

TAXING UNIT NUMBER 19

CARD NO. 01

OWNER	DEED REF.		INSTRUMENT	DEED DATE	DATE RECORDED
	BOOK	PAGE			
ALVIN J ROBSON FAMILY PARTNERSHIP % MAURINE HUMPHRIS 5110 BURCH CREEK DR OGDEN UT 84403	1149-741		WARRANTY DEED	10-08-76	11-10-76

DESCRIPTION OF PROPERTY- 78 R/P

ACRES- 1.32

11 PART OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 6 NORTH,
12 RANGE 2 WEST, SALT LAKE MERIDIAN, U.S. SURVEY: BEGINNING AT A
13 POINT 1188 FEET SOUTH AND 99 FEET WEST FROM THE NORTHEAST
14 CORNER OF SAID QUARTER SECTION, AND RUNNING THENCE SOUTH
15 6D45' WEST 643.43 FEET, THENCE NORTH 9D17' WEST 648.70
16 FEET, THENCE EAST 176.60 FEET TO THE PLACE OF BEGINNING.
17 CONTAINING 1.32 ACRES; #.